

Supporting the Communities We Serve

## Sawnee Electric Membership Foundation "Bright Ideas" Program Application

#### Application Instructions \*\*Please attach a copy of tax id form "W9"

- All parts of the application must be completed.
- Bright Ideas classroom grants cannot be used for: Teacher Development, Field Trips, iPads, Kindles, Laptops, etc.
- Only one (1) grant application per teacher, per year will be accepted.
- Grants will be awarded to certified teachers instructing students in grades K-12 within Sawnee EMC's service territory.
- All applicants must agree that their name, photo and project may be used in publications of Sawnee EMC and / or the Sawnee Foundation.
- The Foundation Board meets quarterly and accepts applications on a rolling basis.
- Applications should be sent via mail <u>or</u> email to:

Sawnee Foundation *Bright Ideas* Marketing Department P.O. Box 1174 Cumming, GA 30028

Email - foundation@sawnee.coop



Supporting the Communities We Serve

| AIT LICANT INFORMATION |         |   |  |  |
|------------------------|---------|---|--|--|
| School Name:           |         |   |  |  |
| Teacher's Name:        |         |   |  |  |
| Email address:         |         |   |  |  |
|                        |         |   |  |  |
| School Information:    |         |   |  |  |
| Address:               |         |   |  |  |
| City                   | State   | Zip Code                                      |  |  |
| Phone Number:          |         |   |  |  |
| Cell Phone:            |         |   |  |  |
| School Tax ID Number:  | ** Plea | se attach a copy of tax id form " <u>W9</u> " |  |  |
|                        |         |   |  |  |

A DDI ICANT INFODMATION

Principal's Name:

<u>Applicant Agreement</u>: I am a certified teacher in an accredited Georgia K-12 school in Cherokee, Dawson, Forsyth, North Fulton, Gwinnett, Hall or Lumpkin County. I have the support of the school principal. This is the only application I have submitted. I will use this grant, if awarded, for students in grades K-12. I agree, if I win, to submit a report giving the project results. I also agree that my name, photo and information about the grant may be used in publications and publicity of Sawnee EMC and / or the Sawnee Electric Membership Foundation without compensation to me or my team members. Applicants will be considered to agree with these terms with a submitted application.

Applicant's Signature

Date

Principal's Signature

Date



### **PROJECT OVERVIEW**

Title of Project

Curriculum areas this grant will address

Number of students to benefit from project

Grade levels impacted

Does project involve teamwork? Yes No

If "yes", number of team members

Description of Project / Show educational component (attach additional pages if necessary)

What makes this project innovative and / or creative? (attach additional pages if necessary)

How will this project benefit students? (attach additional pages if necessary)

How will this project be implemented? If you will be assisted by others, include what they will be doing. Do not include names of people. For example, instead of "Ms. Smith or Mr. Roberts will..."; "other 4<sup>th</sup>-grade teachers will...."(*attach additional pages if necessary*).



### BUDGET

# Maximum Grant is \$1,750

Items necessary to implement project: (attach additional pages if necessary)

| Item                            | Quantity | Unit Cost | Total Cost |
|---------------------------------|----------|-----------|------------|
|                                 |          |           |            |
|                                 |          |           |            |
|                                 |          |           |            |
|                                 |          |           |            |
|                                 |          |           |            |
|                                 |          |           |            |
|                                 |          |           |            |
|                                 |          |           |            |
| Total Cost to Implement Project |          |           |            |

Have you ever received a grant from Bright Ideas? If so, please list date(s) below

- 1.
- 2.
- 3.
- 4.
- 5.